

OFFICIAL REPUBLICAN BALLOT
GENERAL PRIMARY ELECTION
MARCH 17, 2026
GALLATIN COUNTY, ILLINOIS
SHAWNEE 1 - BALLOT STYLE 011

County Clerk
 Gallatin County

Ramona W. Wood

Initials

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

LEGISLATIVE	STATE	FEDERAL
<p>FOR STATE SENATOR FIFTY-NINTH LEGISLATIVE DISTRICT (Vote for one)</p> <p>○ STEPHEN VERCELLINO</p> <p>○ PAUL JACOBS</p>	<p>FOR SECRETARY OF STATE (Vote for one)</p> <p>○ WALTER ADAMCZYK</p> <p>○ DIANE M. HARRIS</p>	<p>FOR UNITED STATES SENATOR (Vote for one)</p> <p>○ CASEY CHLEBEK</p> <p>○ DON TRACY</p> <p>○ R. GARY CAPPARELLI</p>
<p>REPRESENTATIVE</p> <p>FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY ONE HUNDRED AND SEVENTEENTH REPRESENTATIVE DISTRICT (Vote for one)</p> <p>○ PATRICK WINDHORST</p>	<p>FOR COMPTROLLER (Vote for one)</p> <p>○ BRYAN DREW</p> <p>FOR TREASURER (Vote for one)</p>	<p>STATE</p> <p>○ JEANNIE EVANS</p> <p>○ JIMMY LEE TILLMAN, II</p> <p>○ PAMELA DENISE LONG</p>
<p>COUNTY</p> <p>FOR COUNTY CLERK (Vote for one)</p> <p>○ PAMELA DUVALL</p> <p>FOR COUNTY TREASURER (Vote for one)</p> <p>○ DAVID BARKER</p>	<p>CONGRESSIONAL</p> <p>FOR REPRESENTATIVE IN CONGRESS TWELFTH CONGRESSIONAL DISTRICT (Vote for one)</p> <p>○ MIKE BOST</p>	<p>FOR GOVERNOR AND LIEUTENANT GOVERNOR (Vote for one)</p> <p>○ (TED DABROWSKI (CARRIE MENDOZA (JAMES MENDRICK (ROBERT RENTERIA (DAREN BAILEY (AARON B. DEL MAR (RICK HEIDNER (CHRISTINA NEITZKE-TROIKE</p>
<p>FOR COUNTY SHERIFF (Vote for one)</p> <p>○ JAMES "NICK" CAPEHEART</p> <p>○ SCOTTIE RYAN SAULS</p>	<p>NO CANDIDATE</p> <p>FOR SUPERVISOR OF ASSESSMENTS (Vote for one)</p>	<p>FOR ATTORNEY GENERAL (Vote for one)</p> <p>○ ROBERT W. FIORETTI</p>
<p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0021 Sp:01</p>		<p>Write-in</p> <p>○</p> <p>○</p>

COUNTY

FOR COUNTY BOARD MEMBER
(Vote for not more than three)

ANDREW LUNSFORD

WARREN ROLLMAN

THOMAS R. DRONE

REGIONAL OFFICE OF EDUCATION

FOR REGIONAL SUPERINTENDENT OF SCHOOLS
(EDWARDS, GALLATIN, HAMILTON, HARDIN, POPE, SALINE, WABASH, WAYNE AND WHITE COUNTIES)
(Vote for one)

SARAH E EMERY

SHAIN CRANK

JUDICIAL

FOR JUDGE OF THE APPELLATE COURT
FIFTH JUDICIAL DISTRICT
(TO FILL THE VACANCY OF THE HON. THOMAS M. WELCH)
(Vote for one)

AMY E. SHOLAR

PRECINCT

FOR PRECINCT COMMITTEEPERSON
SHAWNEE
(Vote for one)

KATE ROLLMAN

YOU HAVE NOW COMPLETED VOTING

VOTE BOTH FRONT AND BACK OF BALLOT
Typ:01 Seq:0021 Spl:01

SPRUECIMMENV

OFFICIAL REPUBLICAN BALLOT
GENERAL PRIMARY ELECTION
MARCH 17, 2026
GALLATIN COUNTY, ILLINOIS
NEW HAVEN 1 - BALLOT STYLE 010

County Clerk
 Gallatin County

Rananda Murawski

Initials

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

LEGISLATIVE	STATE	FEDERAL
<p><input type="radio"/> FOR STATE SENATOR FIFTY-NINTH LEGISLATIVE DISTRICT (Vote for one)</p> <p><input type="radio"/> STEPHEN VERCELLINO</p> <p><input type="radio"/> PAUL JACOBS</p>	<p><input type="radio"/> FOR SECRETARY OF STATE (Vote for one)</p> <p><input type="radio"/> WALTER ADAMCZYK</p> <p><input type="radio"/> DIANE M. HARRIS</p>	<p><input type="radio"/> FOR UNITED STATES SENATOR (Vote for one)</p> <p><input type="radio"/> CASEY CHLEBEK</p> <p><input type="radio"/> DON TRACY</p> <p><input type="radio"/> R. CARY CAPPARELLI</p> <p><input type="radio"/> PAMELA DENISE LONG</p> <p><input type="radio"/> JIMMY LEE TILLMAN, II</p> <p><input type="radio"/> JEANNIE EVANS</p>
<p>REPRESENTATIVE</p> <p><input type="radio"/> FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY ONE HUNDRED AND SEVENTEENTH REPRESENTATIVE DISTRICT (Vote for one)</p> <p><input type="radio"/> PATRICK WINDHORST</p>	<p><input type="radio"/> FOR COMPTROLLER (Vote for one)</p> <p><input type="radio"/> BRYAN DREW</p> <p><input type="radio"/> FOR TREASURER (Vote for one)</p>	<p>STATE</p> <p><input type="radio"/> FOR GOVERNOR AND LIEUTENANT GOVERNOR (Vote for one)</p> <p><input type="radio"/> (TED DABROWSKI (CARRIE MENDOZA</p> <p><input type="radio"/> (JAMES MENDRICK (ROBERT RENTERIA</p> <p><input type="radio"/> (DAREN BAILEY (AARON B. DEL MAR</p> <p><input type="radio"/> (RICK HEIDNER (CHRISTINA NEITZKE-TROIKE</p> <p><input type="radio"/> FOR ATTORNEY GENERAL (Vote for one)</p> <p><input type="radio"/> ROBERT W. FIORETTI</p> <p>Write-in</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
<p>COUNTY</p> <p><input type="radio"/> FOR COUNTY CLERK (Vote for one)</p> <p><input type="radio"/> PAMELA DUVALL</p> <p><input type="radio"/> FOR COUNTY TREASURER (Vote for one)</p> <p><input type="radio"/> DAVID BARKER</p>	<p>CONGRESSIONAL</p> <p><input type="radio"/> FOR REPRESENTATIVE IN CONGRESS TWELFTH CONGRESSIONAL DISTRICT (Vote for one)</p> <p><input type="radio"/> MIKE BOST</p>	<p>NO CANDIDATE (Vote for one)</p> <p><input type="radio"/> FOR SUPERVISOR OF ASSESSMENTS (Vote for one)</p> <p><input type="radio"/> JAMES "NICK" CAPEHEART</p> <p><input type="radio"/> SCOTTIE RYAN SAULS</p>
<p>LEGISLATIVE</p> <p><input type="radio"/> FOR STATE SENATOR FIFTY-NINTH LEGISLATIVE DISTRICT (Vote for one)</p> <p><input type="radio"/> STEPHEN VERCELLINO</p> <p><input type="radio"/> PAUL JACOBS</p>	<p>CONGRESSIONAL</p> <p><input type="radio"/> FOR REPRESENTATIVE IN CONGRESS TWELFTH CONGRESSIONAL DISTRICT (Vote for one)</p> <p><input type="radio"/> MIKE BOST</p>	<p>LEGISLATIVE</p> <p><input type="radio"/> FOR STATE SENATOR FIFTY-NINTH LEGISLATIVE DISTRICT (Vote for one)</p> <p><input type="radio"/> STEPHEN VERCELLINO</p> <p><input type="radio"/> PAUL JACOBS</p>

VOTE BOTH FRONT
 AND BACK OF BALLOT
 Typ:01 Seq:0019 Sp:01

COUNTY

FOR COUNTY BOARD MEMBER
(Vote for not more than three)

ANDREW LUNSFORD

WARREN ROLLMAN

THOMAS R. DRONE

REGIONAL OFFICE OF EDUCATION

FOR REGIONAL SUPERINTENDENT OF
SCHOOLS
(EDWARDS, GALLATIN, HAMILTON,
HARDIN, POPE, SALINE, WABASH,
WAYNE AND WHITE COUNTIES)
(Vote for one)

SARAH E EMERY

SHAIN CRANK

JUDICIAL

FOR JUDGE OF THE
APPELLATE COURT
FIFTH JUDICIAL DISTRICT
(TO FILL THE VACANCY OF THE
HON. THOMAS M. WELCH)
(Vote for one)

AMY E. SHOLAR

PRECINCT

FOR PRECINCT COMMITTEE PERSON
NEW HAVEN
(Vote for one)

NO CANDIDATE

VOTE BOTH FRONT
AND BACK OF BALLOT
Typ:01 Seq:0019 Spl:01

YOU HAVE NOW
COMPLETED VOTING

SPRUECIMMEN

OFFICIAL REPUBLICAN BALLOT
GENERAL PRIMARY ELECTION
MARCH 17, 2026
GALLATIN COUNTY, ILLINOIS
BOWLESVILLE 1 - BALLOT STYLE 009

Gallatin County
 Clerk

Handwritten signature

Initials

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

LEGISLATIVE	STATE	FEDERAL
<p><input type="radio"/> FOR STATE SENATOR FIFTY-NINTH LEGISLATIVE DISTRICT STEPHEN VERCELLINO</p> <p><input type="radio"/> PAUL JACOBS</p>	<p><input type="radio"/> FOR SECRETARY OF STATE (Vote for one) WALTER ADAMCZYK</p> <p><input type="radio"/> DIANE M. HARRIS</p>	<p><input type="radio"/> FOR UNITED STATES SENATOR (Vote for one) CASEY CHLEBEK</p> <p><input type="radio"/> DON TRACY</p>
<p>REPRESENTATIVE</p> <p><input type="radio"/> FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY ONE HUNDRED AND SEVENTEENTH REPRESENTATIVE DISTRICT PATRICK WINDHORST</p> <p>COUNTY</p>	<p><input type="radio"/> FOR COMPTROLLER (Vote for one) BRYAN DREW</p> <p><input type="radio"/> FOR TREASURER (Vote for one) FOR TREASURER</p>	<p><input type="radio"/> R. CARY CAPPARELLI</p> <p><input type="radio"/> PAMELA DENISE LONG</p> <p><input type="radio"/> JIMMY LEE TILLMAN, II</p> <p><input type="radio"/> JEANNIE EVANS</p>
<p><input type="radio"/> FOR COUNTY CLERK (Vote for one) PAMELA DUVALL</p> <p><input type="radio"/> FOR COUNTY TREASURER (Vote for one) DAVID BARKER</p>	<p>CONGRESSIONAL</p> <p><input type="radio"/> FOR REPRESENTATIVE IN CONGRESS TWELFTH CONGRESSIONAL DISTRICT MIKE BOST</p>	<p>STATE</p> <p><input type="radio"/> FOR GOVERNOR AND LIEUTENANT GOVERNOR (Vote for one) (TED DABROWSKI (CARRIE MENDOZA (JAMES MENDRICK (ROBERT RENTERIA (DAREN BAILEY (AARON B. DEL MAR (RICK HEIDNER (CHRISTINA NEITZKE-TROIKE</p>
<p><input type="radio"/> FOR COUNTY SHERIFF (Vote for one) JAMES "NICK" CAPEHEART</p> <p><input type="radio"/> SCOTTIE RYAN SAULS</p>	<p><input type="radio"/> FOR SUPERVISOR OF ASSESSMENTS (Vote for one) NO CANDIDATE</p>	<p><input type="radio"/> FOR ATTORNEY GENERAL (Vote for one) ROBERT W. FIORETTI</p> <p><input type="radio"/> Write-in</p>
<p><input type="radio"/> FOR SUPERVISOR OF ASSESSMENTS (Vote for one) NO CANDIDATE</p> <p><input type="radio"/> FOR COUNTY SHERIFF (Vote for one) JAMES "NICK" CAPEHEART</p>	<p><input type="radio"/> FOR SUPERVISOR OF ASSESSMENTS (Vote for one) NO CANDIDATE</p>	<p><input type="radio"/> FOR ATTORNEY GENERAL (Vote for one) ROBERT W. FIORETTI</p> <p><input type="radio"/> Write-in</p>

YOU HAVE NOW
COMPLETED VOTING

VOTE BOTH FRONT
AND BACK OF BALLOT
Typ:01 Seq:0017 Sp:01

OFFICIAL REPUBLICAN BALLOT - GENERAL PRIMARY ELECTION - MARCH 17, 2026

COUNTY

FOR COUNTY BOARD MEMBER
(Vote for not more than three)

ANDREW LUNSFORD

WARREN ROLLMAN

THOMAS R. DRONE

REGIONAL OFFICE OF EDUCATION

FOR REGIONAL SUPERINTENDENT OF
SCHOOLS

(EDWARDS, GALLATIN, HAMILTON,
HARDIN, POPE, SALINE, WABASH,
WAYNE AND WHITE COUNTIES)
(Vote for one)

SARAH E EMERY

SHAIN CRANK

JUDICIAL

FOR JUDGE OF THE
APPELLATE COURT

(TO FILL THE VACANCY OF THE
HON. THOMAS M. WELCH)
(Vote for one)

AMY E. SHOLAR

PRECINCT

FOR PRECINCT COMMITTEE PERSON
BOWLESVILLE
(Vote for one)

NO CANDIDATE

SPRUECKIMMEN

OFFICIAL REPUBLICAN BALLOT
GENERAL PRIMARY ELECTION
MARCH 17, 2026
GALLATIN COUNTY, ILLINOIS
GOLD HILL 2 - BALLOT STYLE 008

Ramona J. Wertz
 County Clerk
 Gallatin County

Initials

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

LEGISLATIVE	STATE	FEDERAL
<p>FOR STATE SENATOR FIFTY-NINTH LEGISLATIVE DISTRICT</p> <p>○ STEPHEN VERCELLINO</p> <p>○ PAUL JACOBS</p>	<p>FOR SECRETARY OF STATE</p> <p>○ WALTER ADAMCZYK</p> <p>○ DIANE M. HARRIS</p>	<p>FOR UNITED STATES SENATOR</p> <p>○ CASEY CHLEBEK</p> <p>○ DON TRACY</p> <p>○ R. CARY CAPPARELLI</p> <p>○ PAMELA DENISE LONG</p> <p>○ JIMMY LEE TILLMAN, II</p> <p>○ JEANNIE EVANS</p>
<p>FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY ONE HUNDRED AND SEVENTH REPRESENTATIVE DISTRICT</p> <p>○ PATRICK WINDHORST</p>	<p>FOR COMPTROLLER</p> <p>○ BRYAN DREW</p> <p>FOR TREASURER</p> <p>○ PATRICK WINDHORST</p>	<p>STATE</p>
<p>COUNTY</p> <p>FOR COUNTY CLERK</p> <p>○ PAMELA DUVALL</p> <p>FOR COUNTY TREASURER</p> <p>○ DAVID BARKER</p>	<p>CONGRESSIONAL</p> <p>○ MIKE BOST</p> <p>FOR REPRESENTATIVE IN CONGRESS TWELFTH CONGRESSIONAL DISTRICT</p>	<p>FOR GOVERNOR AND LIEUTENANT GOVERNOR</p> <p>○ (Vote for one)</p> <p>○ (TED DABROWSKI)</p> <p>○ (CARRIE MENDOZA)</p> <p>○ (JAMES MENDRICK)</p> <p>○ (ROBERT RENTERIA)</p> <p>○ (DARREN BAILEY)</p> <p>○ (AARON B. DEL MAR)</p> <p>○ (RICK HEIDNER)</p> <p>○ (CHRISTINA NEITZKE-TROIKE)</p> <p>○ ()</p> <p>○ ()</p> <p>Write-in</p>
<p>FOR COUNTY SHERIFF</p> <p>○ JAMES "NICK" CAPEHEART</p> <p>○ SCOTTIE RYAN SAULS</p>	<p>FOR SUPERVISOR OF ASSESSMENTS</p> <p>(Vote for one)</p> <p>NO CANDIDATE</p>	<p>FOR ATTORNEY GENERAL</p> <p>(Vote for one)</p> <p>○ ROBERT W. FIORETTI</p> <p>○ ()</p> <p>○ ()</p> <p>Write-in</p>
<p>VOTE BOTH FRONT AND BACK OF BALLOT</p> <p>Typ:01 Seq:0015 Spl:01</p>		

COUNTY

FOR COUNTY BOARD MEMBER

(Vote for not more than three)

ANDREW LUNSFORD

WARREN ROLLMAN

THOMAS R. DRONE

REGIONAL OFFICE OF EDUCATION

FOR REGIONAL SUPERINTENDENT OF

SCHOOLS

(EDWARDS, GALLATIN, HAMILTON,
HARDIN, POPE, SALINE, WABASH,
WAYNE AND WHITE COUNTIES)

(Vote for one)

SARAH E EMERY

SHAIN CRANK

JUDICIAL

FOR JUDGE OF THE

FIFTH JUDICIAL DISTRICT

(TO FILL THE VACANCY OF THE
HON. THOMAS M. WELCH)

(Vote for one)

AMY E. SHOLAR

PRECINCT

FOR PRECINCT COMMITTEEPERSON

GOLD HILL 2

(Vote for one)

NO CANDIDATE

YOU HAVE NOW
COMPLETED VOTING

VOTE BOTH FRONT
AND BACK OF BALLOT
Typ:01 Seq:0015 Spl:01

SPRUECKIMMEN

OFFICIAL REPUBLICAN BALLOT
GENERAL PRIMARY ELECTION
MARCH 17, 2026
GALLATIN COUNTY, ILLINOIS
GOLD HILL 1 - BALLOT STYLE 007

Ramona Jurek
 County Clerk
 Gallatin County

Initials

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

LEGISLATIVE	STATE	FEDERAL
<p>FOR STATE SENATOR FIFTY-NINTH LEGISLATIVE DISTRICT</p> <p>○ STEPHEN VERCELLINO</p> <p>○ PAUL JACOBS</p>	<p>FOR SECRETARY OF STATE</p> <p>○ WALTER ADAMCZYK</p> <p>○ DIANE M. HARRIS</p>	<p>FOR UNITED STATES SENATOR</p> <p>○ CASEY CHLEBEK</p> <p>○ DON TRACY</p> <p>○ R. CARY CAPPARELLI</p> <p>○ PAMELA DENISE LONG</p> <p>○ JIMMY LEE TILLMAN, II</p> <p>○ JEANNIE EVANS</p>
<p>FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY ONE HUNDRED AND SEVENTENTH REPRESENTATIVE DISTRICT</p> <p>○ PATRICK WINDHORST</p>	<p>FOR COMPTROLLER</p> <p>○ BRYAN DREW</p> <p>FOR TREASURER</p> <p>○ PATRICK WINDHORST</p>	<p>STATE</p>
<p>COUNTY</p> <p>FOR COUNTY CLERK</p> <p>○ PAMELA DUVALL</p>	<p>CONGRESSIONAL</p> <p>○ MIKE BOST</p> <p>FOR REPRESENTATIVE IN CONGRESS TWELFTH CONGRESSIONAL DISTRICT</p>	<p>FOR GOVERNOR AND LIEUTENANT GOVERNOR</p> <p>○ (TED DABROWSKI)</p> <p>○ (CARRIE MENDOZA)</p> <p>○ (JAMES MENDRICK)</p> <p>○ (ROBERT RENTERIA)</p> <p>○ (DAREN BAILEY)</p> <p>○ (AARON B. DEL MAR)</p> <p>○ (RICK HEIDNER)</p> <p>○ (CHRISTINA NEITZKE-TROIKE)</p> <p>○ ()</p> <p>○ ()</p> <p>Write-in</p>
<p>FOR COUNTY TREASURER</p> <p>○ DAVID BARKER</p>	<p>FOR COUNTY SHERIFF</p> <p>○ JAMES "NICK" CAPEHEART</p> <p>○ SCOTTIE RYAN SAULS</p>	<p>FOR ATTORNEY GENERAL</p> <p>○ ROBERT W. FIORETTI</p> <p>○ ()</p> <p>○ ()</p> <p>Write-in</p>
<p>FOR SUPERVISOR OF ASSESSMENTS</p> <p>(Vote for one)</p> <p>NO CANDIDATE</p>	<p>FOR SUPERVISOR OF ASSESSMENTS</p> <p>(Vote for one)</p> <p>NO CANDIDATE</p>	<p>FOR SUPERVISOR OF ASSESSMENTS</p> <p>(Vote for one)</p> <p>NO CANDIDATE</p>

COUNTY

FOR COUNTY BOARD MEMBER

(Vote for not more than three)

ANDREW LUNSFORD

WARREN ROLLMAN

THOMAS R. DRONE

REGIONAL OFFICE OF EDUCATION

FOR REGIONAL SUPERINTENDENT OF

SCHOOLS

(EDWARDS, GALLATIN, HAMILTON,
HARDIN, POPE, SALINE, WABASH,
WAYNE AND WHITE COUNTIES)

(Vote for one)

SARAH E EMERY

SHAIN CRANK

JUDICIAL

FOR JUDGE OF THE

FIFTH JUDICIAL DISTRICT
(TO FILL THE VACANCY OF THE
HON. THOMAS M. WELCH)

(Vote for one)

AMY E. SHOLAR

PRECINCT

FOR PRECINCT COMMITTEEPERSON

GOLD HILL 1
(Vote for one)

NO CANDIDATE

YOU HAVE NOW
COMPLETED VOTING

VOTE BOTH FRONT
AND BACK OF BALLOT
Typ:01 Seq:0013 Spl:01

SPRECKLEWELCHIMMENV

OFFICIAL REPUBLICAN BALLOT
GENERAL PRIMARY ELECTION
MARCH 17, 2026
GALLATIN COUNTY, ILLINOIS
RIDGWAY 1 - BALLOT STYLE 006

County Clerk
 Gallatin County

Kimberly Duvall

Initials

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

LEGISLATIVE	STATE	FEDERAL
<p><input type="radio"/> FOR STATE SENATOR FIFTY-NINTH LEGISLATIVE DISTRICT</p> <p><input type="radio"/> STEPHEN VERCELLINO</p> <p><input type="radio"/> PAUL JACOBS</p>	<p><input type="radio"/> FOR SECRETARY OF STATE</p> <p><input type="radio"/> WALTER ADAMCZYK</p> <p><input type="radio"/> DIANE M. HARRIS</p>	<p><input type="radio"/> FOR UNITED STATES SENATOR</p> <p><input type="radio"/> (Vote for one)</p> <p><input type="radio"/> CASEY CHLBEK</p> <p><input type="radio"/> DON TRACY</p> <p><input type="radio"/> R. CARY CAPPARELLI</p> <p><input type="radio"/> PAMELA DENISE LONG</p> <p><input type="radio"/> JIMMY LEE TILLMAN, II</p> <p><input type="radio"/> JEANNIE EVANS</p>
<p>REPRESENTATIVE</p> <p><input type="radio"/> FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY ONE HUNDRED AND SEVENTENTH REPRESENTATIVE DISTRICT</p> <p><input type="radio"/> PATRICK WINDHORST</p>	<p><input type="radio"/> FOR COMPTROLLER</p> <p><input type="radio"/> (Vote for one)</p> <p><input type="radio"/> BRYAN DREW</p> <p><input type="radio"/> FOR TREASURER</p> <p><input type="radio"/> (Vote for one)</p>	<p>STATE</p> <p><input type="radio"/> FOR GOVERNOR AND LIEUTENANT GOVERNOR</p> <p><input type="radio"/> (Vote for one)</p> <p><input type="radio"/> (TED DABROWSKI</p> <p><input type="radio"/> (CARRIE MENDOZA</p> <p><input type="radio"/> (JAMES MENDRICK</p> <p><input type="radio"/> (ROBERT RENTERIA</p> <p><input type="radio"/> (DAREN BAILEY</p> <p><input type="radio"/> (AARON B. DEL MAR</p> <p><input type="radio"/> (RICK HEIDNER</p> <p><input type="radio"/> (CHRISTINA NEITZKE-TROIKE</p> <p><input type="radio"/> ()</p> <p><input type="radio"/> ()</p> <p>Write-in</p>
<p>COUNTY</p> <p><input type="radio"/> FOR COUNTY CLERK</p> <p><input type="radio"/> PAMELA DUVALL</p> <p><input type="radio"/> FOR COUNTY TREASURER</p> <p><input type="radio"/> (Vote for one)</p> <p><input type="radio"/> DAVID BARKER</p>	<p>CONGRESSIONAL</p> <p><input type="radio"/> FOR REPRESENTATIVE IN CONGRESS TWELFTH CONGRESSIONAL DISTRICT</p> <p><input type="radio"/> (Vote for one)</p> <p><input type="radio"/> MIKE BOST</p>	<p>FOR ATTORNEY GENERAL</p> <p><input type="radio"/> (Vote for one)</p> <p><input type="radio"/> ROBERT W. FIORETTI</p> <p>Write-in</p>
<p><input type="radio"/> FOR COUNTY SHERIFF</p> <p><input type="radio"/> (Vote for one)</p> <p><input type="radio"/> JAMES "NICK" CAPEHEART</p> <p><input type="radio"/> SCOTTIE RYAN SAULS</p> <p><input type="radio"/> FOR SUPERVISOR OF ASSESSMENTS</p> <p><input type="radio"/> (Vote for one)</p> <p><input type="radio"/> NO CANDIDATE</p>		

COUNTY

FOR COUNTY BOARD MEMBER

(Vote for not more than three)

ANDREW LUNSFORD

WARREN ROLLMAN

THOMAS R. DRONE

REGIONAL OFFICE OF EDUCATION

FOR REGIONAL SUPERINTENDENT OF SCHOOLS

(EDWARDS, GALLATIN, HAMILTON, HARDIN, POPE, SALINE, WABASH, WAYNE AND WHITE COUNTIES)

(Vote for one)

SARAH E EMERY

SHAIN CRANK

JUDICIAL

FOR JUDGE OF THE APPELLATE COURT

(TO FILL THE VACANCY OF THE FIFTH JUDICIAL DISTRICT HON. THOMAS M. WELCH)

(Vote for one)

AMY E. SHOLAR

PRECINCT

FOR PRECINCT COMMITTEEPERSON

RIDGWAY (Vote for one)

DUSTIN NEWTON

YOU HAVE NOW COMPLETED VOTING

VOTE BOTH FRONT AND BACK OF BALLOT
Typ:01 Seq:0011 Sp:01

SPRECKLE CINCINNATI

OFFICIAL REPUBLICAN BALLOT
GENERAL PRIMARY ELECTION
MARCH 17, 2026
GALLATIN COUNTY, ILLINOIS
OMAHA 1 - BALLOT STYLE 001

Ronald W. ...
 County Clerk
 Gallatin County

Initials

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

LEGISLATIVE	STATE	FEDERAL
<p>FOR STATE SENATOR FIFTY-NINTH LEGISLATIVE DISTRICT</p> <p>○ STEPHEN VERCELLINO</p> <p>○ PAUL JACOBS</p>	<p>FOR SECRETARY OF STATE</p> <p>○ WALTER ADAMCZYK</p> <p>○ DIANE M. HARRIS</p>	<p>FOR UNITED STATES SENATOR</p> <p>○ CASEY CHLEBEK</p> <p>○ DON TRACY</p> <p>○ R. CARY CAPPARELLI</p> <p>○ PAMELA DENISE LONG</p> <p>○ JIMMY LEE TILLMAN, II</p> <p>○ JEANNIE EVANS</p>
<p>FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY ONE HUNDRED AND SEVENTENTH REPRESENTATIVE DISTRICT</p> <p>○ PATRICK WINDHORST</p>	<p>FOR COMPTROLLER</p> <p>○ BRYAN DREW</p> <p>FOR TREASURER</p> <p>○</p>	<p>STATE</p>
<p>COUNTY</p> <p>FOR COUNTY CLERK</p> <p>○</p>	<p>CONGRESSIONAL</p> <p>Write-in</p> <p>○</p>	<p>FOR GOVERNOR AND LIEUTENANT GOVERNOR</p> <p>○</p> <p>(CARRIE MENDOZA</p> <p>○ (TED DABROWSKI</p> <p>○ (JAMES MENDRICK</p> <p>○ (ROBERT RENTERIA</p> <p>○ (DARREN BAILEY</p> <p>○ (AARON B. DEL MAR</p> <p>○ (RICK HEIDNER</p> <p>○ (CHRISTINA NEITZKE-TROIKE</p> <p>○</p> <p>Write-in</p> <p>○</p> <p>○</p> <p>FOR ATTORNEY GENERAL</p> <p>○ (Vote for one)</p> <p>○ ROBERT W. FIORETTI</p> <p>○</p> <p>Write-in</p> <p>○</p>
<p>FOR COUNTY TREASURER</p> <p>○ DAVID BARKER</p>	<p>FOR REPRESENTATIVE IN CONGRESS TWELFTH CONGRESSIONAL DISTRICT</p> <p>○ MIKE BOST</p>	
<p>FOR COUNTY SHERIFF</p> <p>○ JAMES "NICK" CAPEHEART</p> <p>○ SCOTTIE RYAN SAULS</p>		
<p>FOR SUPERVISOR OF ASSESSMENTS</p> <p>○</p> <p>(Vote for one)</p> <p>NO CANDIDATE</p>		

VOTE BOTH FRONT AND BACK OF BALLOT
 Typ:01 Seq:0001 Sp:01

COUNTY

FOR COUNTY BOARD MEMBER

(Vote for not more than three)

ANDREW LUNSFORD

WARREN ROLLMAN

THOMAS R. DRONE

REGIONAL OFFICE OF EDUCATION

FOR REGIONAL SUPERINTENDENT OF

SCHOOLS

(EDWARDS, GALLATIN, HAMILTON,
HARDIN, POPE, SALINE, WABASH,
WAYNE AND WHITE COUNTIES)

(Vote for one)

SARAH E EMERY

SHAIN CRANK

JUDICIAL

FOR JUDGE OF THE

FIFTH JUDICIAL DISTRICT
(TO FILL THE VACANCY OF THE
HON. THOMAS M. WELCH)

(Vote for one)

AMY E. SHOLAR

PRECINCT

FOR PRECINCT COMMITTEE PERSON

OMAHA

(Vote for one)

DEANNA BRYANT

JON K. DAVIS

YOU HAVE NOW
COMPLETED VOTING

VOTE BOTH FRONT
AND BACK OF BALLOT
Typ:01 Seq:0001 Sp:01

SPENDING

OFFICIAL REPUBLICAN BALLOT
GENERAL PRIMARY ELECTION
MARCH 17, 2026
GALLATIN COUNTY, ILLINOIS

Karen L. W...
 County Clerk
 Gallatin County

NORTH FORK 1 - BALLOT STYLE 002

Initials

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

LEGISLATIVE	STATE	FEDERAL
<p>FOR STATE SENATOR FIFTY-NINTH LEGISLATIVE DISTRICT</p> <p>○ STEPHEN VERCELLINO</p> <p>○ PAUL JACOBS</p>	<p>FOR SECRETARY OF STATE</p> <p>○ WALTER ADAMCZYK</p> <p>○ DIANE M. HARRIS</p>	<p>FOR UNITED STATES SENATOR</p> <p>○ CASEY CHLEBEK</p> <p>○ DON TRACY</p>
<p>FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY ONE HUNDRED AND SEVENTEENTH REPRESENTATIVE DISTRICT</p> <p>○ PATRICK WINDHORST</p>	<p>FOR COMPTROLLER</p> <p>○ BRYAN DREW</p> <p>FOR TREASURER</p> <p>○ PATRICK WINDHORST</p>	<p>○ R. CARY CAPPARELLI</p> <p>○ PAMELA DENISE LONG</p> <p>○ JIMMY LEE TILLMAN, II</p> <p>○ JEANNIE EVANS</p>
<p>COUNTY</p> <p>FOR COUNTY CLERK</p> <p>○ PAMELA DUVALL</p> <p>FOR COUNTY TREASURER</p> <p>○ DAVID BARKER</p>	<p>CONGRESSIONAL</p> <p>○ MIKE BOST</p> <p>FOR REPRESENTATIVE IN CONGRESS TWELFTH CONGRESSIONAL DISTRICT</p>	<p>STATE</p> <p>FOR GOVERNOR AND LIEUTENANT GOVERNOR</p> <p>○ (TED DABROWSKI)</p> <p>○ (CARRIE MENDOZA)</p> <p>○ (JAMES MENDRICK)</p> <p>○ (ROBERT RENTERIA)</p> <p>○ (DAREN BAILEY)</p> <p>○ (AARON B. DEL MAR)</p> <p>○ (RICK HEIDNER)</p> <p>○ (CHRISTINA NEITZKE-TROIKE)</p>
<p>FOR COUNTY SHERIFF</p> <p>○ JAMES "NICK" CAPEHEART</p> <p>○ SCOTTIE RYAN SAULS</p>	<p>FOR SUPERVISOR OF ASSESSMENTS</p> <p>○ NO CANDIDATE</p>	<p>FOR ATTORNEY GENERAL</p> <p>○ ROBERT W. FIORETTI</p>
<p>VOTE BOTH FRONT AND BACK OF BALLOT</p> <p>Typ:01 Seq:0003 Sp:01</p>		

COUNTY

FOR COUNTY BOARD MEMBER

(Vote for not more than three)

ANDREW LUNSFORD

WARREN ROLLMAN

THOMAS R. DRONE

REGIONAL OFFICE OF EDUCATION

FOR REGIONAL SUPERINTENDENT OF

SCHOOLS

(EDWARDS, GALLATIN, HAMILTON,
HARDIN, POPE, SALINE, WABASH,
WAYNE AND WHITE COUNTIES)

(Vote for one)

SARAH E EMERY

SHAIN CRANK

JUDICIAL

FOR JUDGE OF THE

FIFTH JUDICIAL DISTRICT
(TO FILL THE VACANCY OF THE
HON. THOMAS M. WELCH)

(Vote for one)

AMY E. SHOLAR

PRECINCT

FOR PRECINCT COMMITTEEPERSON

(Vote for one)

JACK JACKSON

YOU HAVE NOW
COMPLETED VOTING

VOTE BOTH FRONT
AND BACK OF BALLOT
Typ:01 Seq:0003 Sp:01

SPRUECIMMEN

OFFICIAL REPUBLICAN BALLOT
GENERAL PRIMARY ELECTION
MARCH 17, 2026
GALLATIN COUNTY, ILLINOIS

County Clerk
 Gallatin County

Barbara L. ...

EQUALITY 1 - BALLOT STYLE 003

Initials

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LEGISLATIVE	STATE	FEDERAL
<p>FOR STATE SENATOR FIFTY-NINTH LEGISLATIVE DISTRICT</p> <p>○ STEPHEN VERCELLINO</p> <p>○ PAUL JACOBS</p>	<p>FOR SECRETARY OF STATE</p> <p>○ WALTER ADAMCZYK</p> <p>○ DIANE M. HARRIS</p>	<p>FOR UNITED STATES SENATOR</p> <p>○ CASEY CHLEBEK</p> <p>○ DON TRACY</p> <p>○ R. CARY CAPPARELLI</p> <p>○ PAMELA DENISE LONG</p> <p>○ JIMMY LEE TILLMAN, II</p> <p>○ JEANNIE EVANS</p>
<p>REPRESENTATIVE</p> <p>FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY ONE HUNDRED AND SEVENTEENTH REPRESENTATIVE DISTRICT</p> <p>○ PATRICK WINDHORST</p>	<p>FOR COMPTROLLER</p> <p>○ BRYAN DREW</p> <p>FOR TREASURER</p> <p>○</p>	<p>STATE</p>
<p>COUNTY</p> <p>FOR COUNTY CLERK</p> <p>○ PAMELA DUVALL</p> <p>FOR COUNTY TREASURER</p> <p>○ DAVID BARKER</p>	<p>CONGRESSIONAL</p> <p>FOR REPRESENTATIVE IN CONGRESS TWELFTH CONGRESSIONAL DISTRICT</p> <p>○ MIKE BOST</p>	<p>FOR GOVERNOR AND LIEUTENANT GOVERNOR</p> <p>○ (TED DABROWSKI)</p> <p>○ (CARRIE MENDOZA)</p> <p>○ (JAMES MENDRICK)</p> <p>○ (ROBERT RENTERIA)</p> <p>○ (DARREN BAILEY)</p> <p>○ (AARON B. DEL MAR)</p> <p>○ (RICK HEIDNER)</p> <p>○ (CHRISTINA NEITZKE-TROIKE)</p>
<p>FOR COUNTY SHERIFF</p> <p>○ JAMES "NICK" CAPEHEART</p> <p>○ SCOTTIE RYAN SAULS</p>	<p>NO CANDIDATE</p>	<p>FOR ATTORNEY GENERAL</p> <p>○ ROBERT W. FIORETTI</p>
<p>FOR SUPERVISOR OF ASSESSMENTS</p> <p>(Vote for one)</p> <p>NO CANDIDATE</p>		<p>Write-in</p> <p>○</p> <p>○</p>

VOTE BOTH FRONT AND BACK OF BALLOT
 Typ:01 Seq:0005 Sp:01

COUNTY

FOR COUNTY BOARD MEMBER

(Vote for not more than three)

ANDREW LUNSFORD

WARREN ROLLMAN

THOMAS R. DRONE

REGIONAL OFFICE OF EDUCATION

FOR REGIONAL SUPERINTENDENT OF

SCHOOLS

(EDWARDS, GALLATIN, HAMILTON,
HARDIN, POPE, SALINE, WABASH,
WAYNE AND WHITE COUNTIES)

(Vote for one)

SARAH E EMERY

SHAIN CRANK

JUDICIAL

FOR JUDGE OF THE

APPELLATE COURT

(TO FILL THE VACANCY OF THE
FIFTH JUDICIAL DISTRICT
HON. THOMAS M. WELCH)

(Vote for one)

AMY E. SHOLAR

PRECINCT

FOR PRECINCT COMMITTEEPERSON

EQUALITY

(Vote for one)

ROBERT Y. PRINCE

YOU HAVE NOW
COMPLETED VOTING

VOTE BOTH FRONT
AND BACK OF BALLOT
Typ:01 Seq:0005 Sp:01

SPRUECKIMMEN

OFFICIAL REPUBLICAN BALLOT
GENERAL PRIMARY ELECTION
MARCH 17, 2026
GALLATIN COUNTY, ILLINOIS
EAGLE CREEK 1 - BALLOT STYLE 004

County Clerk
 Gallatin County

Brandon Burt

Initials

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

LEGISLATIVE	STATE	FEDERAL
<p><input type="radio"/> STEPHEN VERCELLINO FOR STATE SENATOR FIFTY-NINTH LEGISLATIVE DISTRICT (Vote for one)</p> <p><input type="radio"/> PAUL JACOBS</p>	<p><input type="radio"/> WALTER ADAMCZYK FOR SECRETARY OF STATE (Vote for one)</p> <p><input type="radio"/> DIANE M. HARRIS</p>	<p><input type="radio"/> CASEY CHLBEK FOR UNITED STATES SENATOR (Vote for one)</p> <p><input type="radio"/> DON TRACY</p> <p><input type="radio"/> R. CARY CAPPARELLI</p>
<p>REPRESENTATIVE</p> <p><input type="radio"/> PATRICK WINDHORST FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY ONE HUNDRED AND SEVENTEENTH REPRESENTATIVE DISTRICT (Vote for one)</p>	<p><input type="radio"/> BRYAN DREW FOR COMPTROLLER (Vote for one)</p> <p><input type="radio"/> FOR TREASURER (Vote for one)</p>	<p><input type="radio"/> PAMELA DENISE LONG</p> <p><input type="radio"/> JIMMY LEE TILLMAN, II</p> <p><input type="radio"/> JEANNIE EVANS</p>
<p>COUNTY</p> <p><input type="radio"/> FOR COUNTY CLERK (Vote for one)</p> <p><input type="radio"/> PAMELA DUVALL FOR COUNTY TREASURER (Vote for one)</p> <p><input type="radio"/> DAVID BARKER FOR COUNTY SHERIFF (Vote for one)</p> <p><input type="radio"/> JAMES "NICK" CAPEHEART FOR COUNTY SHERIFF (Vote for one)</p> <p><input type="radio"/> SCOTTIE RYAN SAULS FOR SUPERVISOR OF ASSESSMENTS (Vote for one)</p> <p><input type="radio"/> NO CANDIDATE</p>	<p>CONGRESSIONAL</p> <p><input type="radio"/> FOR REPRESENTATIVE IN CONGRESS TWELFTH CONGRESSIONAL DISTRICT (Vote for one)</p> <p><input type="radio"/> MIKE BOST</p>	<p>STATE</p> <p><input type="radio"/> FOR GOVERNOR AND LIEUTENANT GOVERNOR (Vote for one)</p> <p><input type="radio"/> (TED DABROWSKI (CARRIE MENDOZA (JAMES MENDRICK (ROBERT RENTERIA (DAREN BAILEY (AARON B. DEL MAR (RICK HEIDNER (CHRISTINA NEITZKE-TROIKE () () Write-in</p>
<p><input type="radio"/> FOR COUNTY CLERK (Vote for one)</p> <p><input type="radio"/> PAMELA DUVALL FOR COUNTY TREASURER (Vote for one)</p> <p><input type="radio"/> DAVID BARKER FOR COUNTY SHERIFF (Vote for one)</p> <p><input type="radio"/> JAMES "NICK" CAPEHEART FOR COUNTY SHERIFF (Vote for one)</p> <p><input type="radio"/> SCOTTIE RYAN SAULS FOR SUPERVISOR OF ASSESSMENTS (Vote for one)</p> <p><input type="radio"/> NO CANDIDATE</p> <p>Write-in</p> <p><input type="radio"/> ROBERT W. FIORETTI FOR ATTORNEY GENERAL (Vote for one)</p>	<p><input type="radio"/> FOR REPRESENTATIVE IN CONGRESS TWELFTH CONGRESSIONAL DISTRICT (Vote for one)</p> <p><input type="radio"/> MIKE BOST</p>	<p><input type="radio"/> FOR ATTORNEY GENERAL (Vote for one)</p> <p><input type="radio"/> ROBERT W. FIORETTI FOR ATTORNEY GENERAL (Vote for one)</p> <p>Write-in</p>

COUNTY

FOR COUNTY BOARD MEMBER
(Vote for not more than three)

ANDREW LUNSFORD

WARREN ROLLMAN

THOMAS R. DRONE

REGIONAL OFFICE OF EDUCATION

FOR REGIONAL SUPERINTENDENT OF
SCHOOLS

(EDWARDS, GALLATIN, HAMILTON,
HARDIN, POPE, SALINE, WABASH,
WAYNE AND WHITE COUNTIES)
(Vote for one)

SARAH E EMERY

SHAIN CRANK

JUDICIAL

FOR JUDGE OF THE
APPELLATE COURT

(TO FILL THE VACANCY OF THE
FIFTH JUDICIAL DISTRICT
HON. THOMAS M. WELCH)
(Vote for one)

AMY E. SHOLAR

PRECINCT

FOR PRECINCT COMMITTEEPERSON

EAGLE CREEK
(Vote for one)

DAVID A. CREST

YOU HAVE NOW
COMPLETED VOTING

VOTE BOTH FRONT
AND BACK OF BALLOT
Typ:01 Seq:0007 Sp:01

SPRUECKIMMEN

OFFICIAL REPUBLICAN BALLOT
GENERAL PRIMARY ELECTION
MARCH 17, 2026
GALLATIN COUNTY, ILLINOIS
ASBURY 1 - BALLOT STYLE 005

County Clerk
 Gallatin County

Barbara Wurst

Initials

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

FEDERAL **STATE** **LEGISLATIVE**

FOR UNITED STATES SENATOR **FOR SECRETARY OF STATE** **FOR STATE SENATOR**

CASEY CHLEBEK WALTER ADAMCZYK STEPHEN VERCELLINO
 (Vote for one) (Vote for one) (Vote for one)

DON TRACY DIANE M. HARRIS PAUL JACOBS

R. CARY CAPPARELLI WALTER ADAMCZYK **REPRESENTATIVE**

PAMELA DENISE LONG **FOR COMPTROLLER** **FOR REPRESENTATIVE IN THE**

JIMMY LEE TILLMAN, II BRYAN DREW **GENERAL ASSEMBLY**

JEANNIE EVANS **FOR TREASURER** **ONE HUNDRED AND SEVENTEENTH**

STATE FOR REPRESENTATIVE IN CONGRESS **REPRESENTATIVE DISTRICT**

FOR GOVERNOR AND LIEUTENANT **CONGRESSIONAL** **FOR COUNTY CLERK**

(TED DABROWSKI) MIKE BOST PAMELA DUVALL
 (CARRIE MENDOZA) (Vote for one) (Vote for one)

(JAMES MENDRICK) FOR COUNTY TREASURER **FOR COUNTY CLERK**

(ROBERT RENTERIA) DAVID BARKER **FOR COUNTY CLERK**

(CHRISTINA NEITZKE-TROIKE) FOR COUNTY SHERIFF **FOR COUNTY CLERK**

(DARREN BAILEY) JAMES "NICK" CAPEHEART **FOR COUNTY CLERK**

(AARON B. DEL MAR) SCOTTIE RYAN SAULS **FOR COUNTY CLERK**

(RICK HEIDNER) FOR SUPERVISOR OF ASSESSMENTS **FOR COUNTY CLERK**

ROBERT W. FIORETTI NO CANDIDATE **FOR COUNTY CLERK**

FOR ATTORNEY GENERAL FOR SUPERVISOR OF ASSESSMENTS **FOR COUNTY CLERK**

Write-in Write-in **FOR COUNTY CLERK**

COUNTY

FOR COUNTY BOARD MEMBER

(Vote for not more than three)

ANDREW LUNSFORD

WARREN ROLLMAN

THOMAS R. DRONE

REGIONAL OFFICE OF EDUCATION

FOR REGIONAL SUPERINTENDENT OF SCHOOLS

(EDWARDS, GALLATIN, HAMILTON, HARDIN, POPE, SALINE, WABASH, WAYNE AND WHITE COUNTIES)

(Vote for one)

SARAH E EMERY

SHAIN CRANK

JUDICIAL

FOR JUDGE OF THE APPELLATE COURT

(TO FILL THE VACANCY OF THE HON. THOMAS M. WELCH)

(Vote for one)

AMY E. SHOLAR

PRECINCT

FOR PRECINCT COMMITTEEPERSON

ASBURY

(Vote for one)

NO CANDIDATE

YOU HAVE NOW COMPLETED VOTING

VOTE BOTH FRONT AND BACK OF BALLOT
Typ:01 Seq:0009 Spt:01

SPRUECINMEN